

MAY 9-12th | ONLINE

SPEAKER MCGHEE



Google Cloud

TRACK: SLO STORIES

SLO Classical Lit





Preface:

 Last time: "Left Brain"
SLO Math tinyurl.com/sloconf-slo-math

This time: "Right Brain"SLO Literature

("Classical Literature" as per Western Liberal Arts)



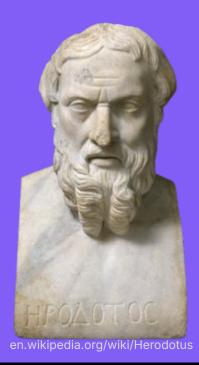
5 Points from Ancient Greek Literature

Agenda:

- Herodotus "The Histories"
- 2. **Zeno's** 2nd Paradox
- 3. **The Odyssey** The Sirens
- 4. Plato's Cave Shadows & Forms
- 5. The Iliad to The Odyssey Leaving Behind the Bicameral Mind



1. Herodotus: "The Histories"



Considered the first Greek historian

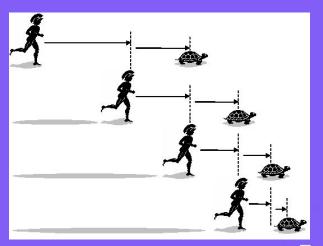
- Wrote down what had been only told verbally before
- Despite only his second-hand sources, many writings were later verified by archeologists

- → SLOs can be the first codified (written) account of what was only verbally told or assumed prior
- → Written words become **shared understanding** for a group
- → SLOs veracity should be verified and updated as new information presents itself



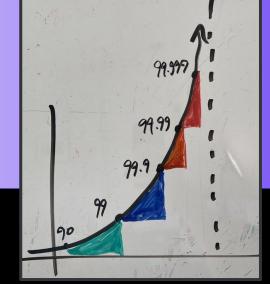
2. Zeno's 2nd Paradox

"Achilles and the Tortoise"



ibmathsresources.com/2018/11/30 /zenos-paradox-achilles-and-the-tortoise-2/

- A story to describe asymptotes
- Seemingly obvious setup (demigod vs animal)
- Subtle questions arise (how close can we measure?)
- → Helps us understand the subtlety of "nines"
- → i.e. 99.99% is **very close to** 100%, unless you look *closely*
- → Each leg of the race gives us diminishing returns
 - just like more 9s



100%



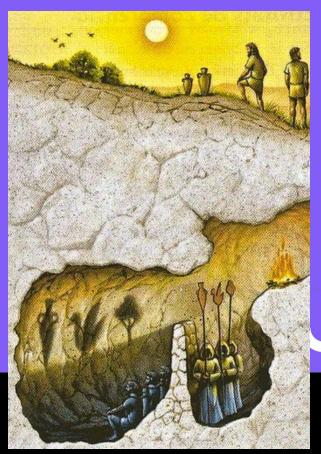
3. Odysseus and the Sirens



- Odysseus and crew have a plan on how to handle disaster
- During the disaster, they stick to the plan, even though The Boss told them not to.
- This is known as a *Ulysses Pact*
- → When defining SLOs, you're deciding what is a disaster and what isn't, and what to do about it.
- → If it isn't a disaster, don't treat it like one.
- → If it is a disaster, **stick to the plan.** (note: have a plan) Focus on bringing the service "back into SLO"
- → practice your plan. run drills, develop tools



4. Plato's Cave



- Shadows of things != their true nature
- You can see the Shadow, then imagine the Form

- → Your observations (metrics, logs, traces, events) are **not** the system itself.
- → They will only ever represent partial truth
- → But that's OK! As long as you know this and keep it in mind
- → This **meta-awareness** helps us improve our interpretation of what we can observe
- → Inspires higher order thinking: SLOs, not host metrics.

5. Self-Volition through Narrative



(stick with me on this one)

- The Bicameral Mind internal voices drive action
- The Iliad Gods force men
- The Odyssey Man (Odysseus) defies the Gods to travel his own path
- What changed? Writing, shared narratives
- → Writing down your intentions with SLOs is important
- → Sharing those SLOs with everyone else is transformational
- → Without a shared narrative, Ops can fall back on irrational behavior, shifting blame (to the gods)
- → By sharing the plan (the SLOs), we develop Self Agency





Takeaways

- Society can see its modern self through ancient texts, finding parallels and persistent themes.
- Each piece of literature does its part to advance a society by influencing the way its readers think.
- IT/Ops/SRE is a society across many city-states (companies)
- SLOs can help you develop a holistic model of reliability and self-empowerment

τέλος

